



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-037-20      **Version:** 2      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 2/3/2020      **In control:** Appropriations Committee

**On agenda:** 3/5/2020      **Final action:** 3/5/2020

**Title:** AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LOUISVILLE FREE PUBLIC LIBRARY FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE COLLIDER ARTIST IN RESIDENCE PROGRAM AND THE COLLIDER MAKER LAB AT THE SOUTH CENTRAL REGIONAL LIBRARY UNTIL JUNE OF 2022 (AS AMENDED).

**Sponsors:** Madonna Flood (D-24)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-037-20 V.2 CAM - NDF Collider.pdf, 2. O-037-20 V.1 022020 NDF Collider Artist in Residence Program LFPL.pdf, 3. O-037-20 021220 Collider Artist in Residence Program LFPL.pdf, 4. ORD 038 2020.pdf

Date	Ver.	Action By	Action	Result
3/5/2020	1	Metro Council	passed	Pass
2/26/2020	1	Appropriations Committee	recommended for approval	Pass
2/26/2020	1	Appropriations Committee	amended	Pass
2/20/2020	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2020

**AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LOUISVILLE FREE PUBLIC LIBRARY FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE COLLIDER ARTIST IN RESIDENCE PROGRAM AND THE COLLIDER MAKER LAB AT THE SOUTH CENTRAL REGIONAL LIBRARY UNTIL JUNE OF 2022 (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBER FLOOD

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$30,000 is hereby appropriated from District 24 Neighborhood Development Funds, through the Office of Management and Budget, to the Louisville Free Public Library for programming expenses associated with the Collider Artist in Residence Program and the Collider Maker Lab at the South Central Regional Library.

**SECTION II:** The \$30,000 grant will extend beyond the current fiscal year and carry over until June of 2022.

**SECTION II III:** The Council has determined that the funds requested in this Ordinance will be expended for a public

purpose.

**SECTION III IV:** This grant is subject to the Council's Policies and Procedures, as adopted and effective as of the passage date.

**SECTION IV V:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ Sonya \_\_\_\_\_ David James  
Harward Metro Council Clerk President of the Council

\_\_\_\_\_ Greg Fischer \_\_\_\_\_ Approval Date  
Mayor

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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