



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-070-20      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 5/18/2020      **In control:** Labor and Economic Development Committee  
**On agenda:** 6/25/2020      **Final action:** 6/25/2020  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (COX SUBSCRIPTIONS, INC. - \$75,000.00).  
**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-070-20 V.1 052820 -Cox Subscriptions, Inc..pdf, 2. R-070-20 ATTACH 052820 - Cox Subscriptions, Inc..pdf, 3. RES 059 2020.pdf

Date	Ver.	Action By	Action	Result
6/25/2020	1	Metro Council	adopted	
6/16/2020	1	Labor and Economic Development Committee	recommended for approval	Pass
5/28/2020	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2020**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (COX SUBSCRIPTIONS, INC. - \$75,000.00).**

**SPONSORED BY: COUNCILMEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**LIBRARY**

\$75,000.00 for a noncompetitively negotiated Sole Source Contract with Cox Subscriptions, Inc. for books, newspaper and magazine subscriptions, audio books, databases and other library materials for use by Library patrons from July 1, 2020 through June 30, 2021.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

Sonya

David

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Date

Greg

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-070-20 Library - Contract (Sole Source) with Cox Subscriptions Inc FY21 Resolution 051120 [pr]