

Louisville Metro Government

Legislation Details (With Text)

File #:	O-554-20	Version: 1	Name:			
Туре:	Ordinance		Status:	Passed		
File created:	11/16/2020		In control:	Appropriations Committee		
On agenda:	12/10/2020		Final action:	12/10/2020		
Title:	AN ORDINANCE APPROPRIATING \$8,912.50 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BRIGHTSIDE FOR FUNDING THE BRIGHTSIDE EDUCATION PROGRAM WHICH INCLUDES PUBLIC OUTREACH TO REDUCE LITTER IN DISTRICT HOTSPOTS.					
Sponsors:	Nicole George	e (D-21)				
Indexes:						
Code sections:						
Attachments:	1. O-554-20 V.1 111920 Brightside Education Project NDF.pdf, 2. O-554-20 NDF120220BS21.pdf, 3. ORD 155 2020.pdf					
Date	Ver. Action By	1	Act	on	Result	

Date	Ver.	Action By	Action	Result
12/10/2020	1	Metro Council	passed	
12/2/2020	1	Appropriations Committee	recommended for approval	Pass
11/19/2020	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2020

\$8,912.50 AN ORDINANCE APPROPRIATING FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT THROUGH OFFICE OF FUNDS. THE MANAGEMENT AND BUDGET, TO BRIGHTSIDE FOR FUNDING THE BRIGHTSIDE EDUCATION PROGRAM WHICH INCLUDES PUBLIC OUTREACH REDUCE ТО LITTER IN DISTRICT HOTSPOTS.

SPONSORED BY: COUNCIL MEMBER GEORGE

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

SECTION I: The sum of \$8,912.50 is hereby appropriated from District 21 Neighborhood Development Funds, through the Office of Management and Budget, to Brightside for funding the Brightside Education Program which includes public outreach to reduce litter in district hotspots. **SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Sonya Harward Metro Council Clerk

James President of the Council

David

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY: Michael J. O'Connell Jefferson County Attorney

BY:

O-554-20 NDF Brightside Education Program NJ 11/16/20