



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-160-20      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/16/2020      **In control:** Committee on Committees

**On agenda:** 12/8/2020      **Final action:** 12/10/2020

**Title:** A RESOLUTION OF THE LOUISVILLE METRO COUNCIL AMENDING THE METRO COUNCIL POLICIES AND PROCEDURES TO ADOPT AN EMPLOYEE HANDBOOK.

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-160-20 V.1 111920 Council Personnel Handbook.pdf, 2. R-160-20 ATTACH Council Personnel Handbook.pdf, 3. RES 120 2020.pdf

Date	Ver.	Action By	Action	Result
12/10/2020	1	Metro Council	adopted	
12/8/2020	1	Committee on Committees	recommended for approval	
11/19/2020	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2020**  
**A RESOLUTION OF THE LOUISVILLE METRO COUNCIL AMENDING THE METRO COUNCIL POLICIES AND PROCEDURES TO ADOPT AN EMPLOYEE HANDBOOK.**  
**SPONSORED BY: PRESIDENT JAMES**

**WHEREAS**, Metro Council is committed to providing a safe work environment for its employees and members; and

**WHEREAS**, Metro Council desires to establish a comprehensive set of policies and practices to guide employees in the workplace.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Louisville Metro Council Policies and Procedures are hereby amended to add the following section:

**Section 31.** Metro Council believes good governance includes the adoption of comprehensive polices for Metro Council staff and employees. To that end, Metro Council adopts the Employee Handbook, which appears as Attachment J to these Policies and Procedures. A copy of the

Employee Handbook shall be provided to all Metro staff and employees.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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