



Louisville Metro Government

Legislation Details (With Text)

File #: R-027-21 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 3/22/2021 **In control:** Labor and Economic Development Committee

On agenda: 5/6/2021 **Final action:** 5/6/2021

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A COGNITIVE BEHAVIORAL THERAPY PROGRAM - (UNIVERSITY OF PITTSBURGH - \$78,067.42).

Sponsors: Nicole George (D-21)

Indexes:

Code sections:

Attachments: 1. R-026-21 V.1 042221 OSHN PSC- COGNITIVE BEHAVIORAL THERAPY PROGRAM - (UNIVERSITY OF PITTSBURGH - \$78,067.42).pdf, 2. University of Pittsburgh PSC, 3. RES 028 2021.pdf

Date	Ver.	Action By	Action	Result
5/6/2021	1	Metro Council	adopted	
4/27/2021	1	Labor and Economic Development Committee	recommended for approval	Pass
4/22/2021	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2021

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A COGNITIVE BEHAVIORAL THERAPY PROGRAM - (UNIVERSITY OF PITTSBURGH - \$78,067.42).

SPONSORED BY: COUNCIL MEMBER NICOLE GEORGE

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS

\$78,067.42 for a noncompetitively negotiated Professional Service Contract with the University of Pittsburgh for professional services regarding a cognitive behavioral therapy program from

September 30, 2020 through September 29, 2021.

SECTION II: This Resolution shall take effect upon its passage and approval.

_____	_____ David
Sonya Harward Metro Council Clerk	James President of the Council

_____	_____
Greg Fischer Mayor	Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
R-027-21 PSC 2021-xxxx Neighborhoods with University of Pittsburgh Resolution 082420.doc [pr]