



Louisville Metro Government

Legislation Details (With Text)

File #: O-041-21 **Version:** 2 **Name:**
Type: Ordinance **Status:** Passed
File created: 2/2/2021 **In control:** Metro Council
On agenda: 4/22/2021 **Final action:** 4/22/2021
Title: AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 6106 S. WATTERSON TRAIL CONTAINING APPROXIMATELY 12.70 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0074). (AS AMENDED)
Sponsors: Madonna Flood (D-24)

Indexes:

Code sections:

Attachments: 1. O-041-21 V.2 CAM 041321 Zoning at 6106 S. Watterson Trail.pdf, 2. O-041-21 PROPOSED CAM 041321 Zoning at 6106 S. Watterson Trail.pdf, 3. O-041-21 V.1 021121 Zoning at 6106 S. Watterson Trail.pdf, 4. 20-ZONE-0074.pdf, 5. 20-ZONE-0074.pdf, 6. 20-ZONE-0074 Legal Description.pdf, 7. 20-ZONE-0074 Opposition Letters.pdf, 8. 20-ZONE-0074 Other Minutes.pdf, 9. 20-ZONE-0074 Staff Reports.pdf, 10. 20-ZONE-0074 Statement of Compliance.pdf, 11. 20-ZONE-0074_Plan for Planning Commission 012121.pdf, 12. 20-ZONE-0074 PC Minutes.pdf, 13. ORD 054 2021.pdf

Date	Ver.	Action By	Action	Result
4/22/2021	2	Metro Council	passed	Pass
4/13/2021	1	Planning and Zoning Committee	recommended for approval	
4/13/2021	1	Planning and Zoning Committee	amended	
4/13/2021	1	Planning and Zoning Committee	amended	
4/13/2021	1	Planning and Zoning Committee	amended	
4/13/2021	1	Planning and Zoning Committee	recommended for approval	Pass
3/16/2021	1	Planning and Zoning Committee	held	
3/2/2021	1	Planning and Zoning Committee	held	
2/16/2021	1	Planning and Zoning Committee	held	
2/11/2021	1	Metro Council	assigned	

ORDINANCE NO. _____ SERIES 2021

AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 6106 S. WATTERSON TRAIL CONTAINING APPROXIMATELY 12.70 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0074). (AS AMENDED)

SPONSORED BY: COUNCIL MEMBER MADONNA FLOOD

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the “Council”) has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission (the “Planning Commission”) and the recommendations of the Planning

Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 20ZONE0074; and

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission for the zoning change in Case No. 20ZONE0074 and approves and accepts the recommendation of the Planning Commission as set out in said minutes and records, with additional binding elements.

NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: That the zoning of the property located at 6106 S. Watterson Trail containing approximately 12.70 acres and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 20ZONE0074, is hereby changed from R-4 Residential Single Family to R-7 Residential Multi-Family; provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No. 20ZONE0074, with the following additional binding elements:-

18. Site construction for the single family lots shall begin within nine (9) months of site construction of the apartments. Any violation of this binding element shall result in a stop-work-order being issued against construction of the apartments.

19. The areas dedicated to single family lots on the plan shown to the Planning Commission in Case No. 20ZONE0074 shall not be eligible for multi-family development.

20. Any significant changes or alterations to the proposed structures (e.g. building height, number of units, number of buildings), any increase in density on the property, any changes in use on the property, and/or any amendments to the binding elements shall be reviewed before the Planning Commission with final action to be determined by Metro Council.

SECTION II: This Ordinance shall take effect upon its passage and approval.

Sonya Harward
Metro Council Clerk

David James
President of the Council

Greg Fischer
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

By: _____
O-041-21 20ZONE0074 Approval (As Amended).docx (TF)