



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-032-21	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	4/15/2021	<b>In control:</b>		Public Works Committee	
<b>On agenda:</b>	5/6/2021	<b>Final action:</b>		5/6/2021	
<b>Title:</b>	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$355,418 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR BRENTLINGER LANE, SCOTTS GAP ROAD AND LOWER HUNTERS TRACE ROAD IMPROVEMENTS ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.				
<b>Sponsors:</b>	Nicole George (D-21), Robin Engel (R-22)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. R-032-21 V.1 042221 Brentlinger Ln Scotts Gap Rd Lower Hunters Tr Road Improvements.pdf, 2. RES 032 2021.pdf				

Date	Ver.	Action By	Action	Result
5/6/2021	1	Metro Council	adopted	
4/27/2021	1	Public Works Committee	recommended for approval	
4/22/2021	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2021

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$355,418 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR BRENTLINGER LANE, SCOTTS GAP ROAD AND LOWER HUNTERS TRACE ROAD IMPROVEMENTS ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.**

**SPONSORED BY: COUNCIL MEMBERS NICOLE GEORGE AND ROBIN ENGEL**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Commonwealth of Kentucky Transportation Cabinet to accept additional funding of \$355,418 towards Brentlinger Lane, Scotts Gap Road and Lower Hunters Trace road improvements.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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