



# Louisville Metro Government

## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |                                                          |  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------------------------------------------|--|
| <b>File #:</b>        | BE_Final_Order_215 L.C. Drive                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 1 | <b>Name:</b>                                             |  |
| <b>Type:</b>          | Planning Case                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Status:</b>       |   | Public Hearing                                           |  |
| <b>File created:</b>  | 4/29/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>In control:</b>   |   | Planning Commission                                      |  |
| <b>On agenda:</b>     | 5/6/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> |   |                                                          |  |
| <b>Title:</b>         | Request:<br>Drive<br>Case Manager:                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   | Binding Element Citation Final Order - 215 Louis Coleman |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   | Laura Ferguson, Jefferson County Attorney's Office       |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |                                                          |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |                                                          |  |
| <b>Attachments:</b>   | 1. Final Order 215 Louis Coleman Drive.pdf, 2. 9-48-91 V PC Minutes 215 Louis Coleman Jr Dr.pdf, 3. 215 Louis Coleman Jr_Aproved plan.pdf, 4. Louis Coleman Jr Dr_215__Zoning Enforcement_Binding Element NOV_02-12-20.pdf, 5. Louis Coleman Jr Dr_215_BE_Citation_09-17-20 (2).pdf, 6. 215 Louis Coleman Jr Dr (1).jpg, 7. 215 Louis Coleman Jr Dr (2).jpg, 8. 215 Louis Coleman Jr Dr (3).jpg, 9. 215 Louis Coleman Jr Dr (4).jpg, 10. 215 Louis Coleman Jr Dr (5).jpg |                      |   |                                                          |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Request: Binding Element Citation Final Order - 215 Louis Coleman Drive

Case Manager: Laura Ferguson, Jefferson County Attorney's Office