|                | Louisville Metro Government                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                 |          |   |               |                         |        |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---------------|-------------------------|--------|--|
| FRESON COULT   | Legislation Details                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                 |          |   |               |                         |        |  |
| File #:        | 21-DD                                                                                                                                                                                                                                                                                                                                                                       | DP-0018                                                                                                                                                                                                                                                                                         | Version: | 1 | Name:         |                         |        |  |
| Туре:          | Planni                                                                                                                                                                                                                                                                                                                                                                      | ing Case                                                                                                                                                                                                                                                                                        |          |   | Status:       | New Business            |        |  |
| File created:  | 5/14/2                                                                                                                                                                                                                                                                                                                                                                      | 2021                                                                                                                                                                                                                                                                                            |          |   | In control:   | Development Review Comr | nittee |  |
| On agenda:     | 5/19/2                                                                                                                                                                                                                                                                                                                                                                      | 2021                                                                                                                                                                                                                                                                                            |          |   | Final action: |                         |        |  |
| Title:         | Projec<br>Locatio<br>Owner<br>Applic<br>Repre<br>Jurisdi<br>Counc                                                                                                                                                                                                                                                                                                           | Request:Revised Detailed District Development PlanProject Name:Ready ElectricLocation:3300 Gilmore Industrial BlvdOwner:RE HoldingsApplicant:RE HoldingsRepresentative:BTM EngineeringJurisdiction:Louisville MetroCouncil District:21 - Nicole GeorgeCase Manager:Jay Luckett, AICP, Planner I |          |   |               |                         |        |  |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                 |          |   |               |                         |        |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                 |          |   |               |                         |        |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                 |          |   |               |                         |        |  |
| Attachments:   | 1. 21-DDP-0018_DRC Staff Report_051921.pdf, 2. 21-DDP-0018_DRC Applicant<br>Presentation_2021.5.19.pdf, 3. 21-DDP-0018_DRC Applicant Presentation_2021.5.19.pdf, 4. 21-<br>DDP-0018_Elevations_042221.pdf, 5. Project Letter of Explanation_2021.2.22.pdf, 6. 21-DDP-<br>0018_042621_Plan.pdf, 7. 9-116-86_Revised General Approved Plan.pdf, 8. 14517_Approved<br>Plan.pdf |                                                                                                                                                                                                                                                                                                 |          |   |               |                         |        |  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                        | Action By                                                                                                                                                                                                                                                                                       |          |   | Ac            | tion                    | Result |  |
| 5/19/2021      | 1 [                                                                                                                                                                                                                                                                                                                                                                         | Development Review Committee                                                                                                                                                                                                                                                                    |          |   |               |                         |        |  |