

Louisville Metro Government

Legislation Details (With Text)

File #: R-061-21 Version: 1 Name:

Type: Resolution Status: Passed

File created: 6/15/2021 In control: Labor and Economic Development Committee

On agenda: 7/29/2021 Final action: 7/29/2021

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES.

APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING EMPLOYMENT OF THE DIRECTOR OF THE BOARD OF HEALTH AND THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS - (UNIVERSITY OF LOUISVILLE SCHOOL OF PUBLIC HEALTH

AND INFORMATION SERVICES - \$137,846.00).

Sponsors: Brent Ackerson (D-26)

Indexes:

Code sections:

Attachments: 1. R-061-21 V.1 062421 PSC - LMPHW - EMPLOYMENT OF THE DIRECTOR - BOARD OF HEALTH

AND DEPARTMENT OF PUBLIC HEALTH AND WELLNESS - (UNIVERSITY OF LOUISVILLE

SCHOOL OF PUBLIC AND INFORMATION SERVICES - \$137,846.pdf, 2. UL SPHIS LMPHW NCCR

Agreement_Redacted.pdf, 3. RES 056 2021.pdf

Date	Ver.	Action By	Action	Result
7/29/2021	1	Metro Council	adopted	
7/20/2021	1	Labor and Economic Development Committee	recommended for approval	Pass
6/24/2021	1	Metro Council	assigned	

RESOLUTION NO. . SERIES 2021

PURSUANT THE CAPITAL RESOLUTION TO AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE **FOLLOWING** PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING EMPLOYMENT OF THE DIRECTOR OF THE BOARD OF HEALTH AND THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS - (UNIVERSITY OF LOUISVILLE SCHOOL OF PUBLIC HEALTH AND INFORMATION SERVICES -\$137,846.00).

SPONSORED BY: COUNCIL MEMBER BRENT ACKERSON

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

DEPARTMENT OF PUBLIC HEALTH AND WELLNESS

R -061-21 Health Department - PSC with U of L for Director of Health FY22 Resolution 051821.doc [pr]

Jefferson County Attorney

BY: