



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-345-21      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 7/23/2021      **In control:** Appropriations Committee

**On agenda:** 8/12/2021      **Final action:** 8/12/2021

**Title:** AN ORDINANCE APPROPRIATING \$9,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR THE INSTALLATION OF SECURITY LIGHTS TO QUALIFIED HOMEOWNERS.

**Sponsors:** Donna L. Purvis (D-5)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-345-21 V.1 072921 NDF for MHRC for Security Lights.pdf, 2. O-345-21 Supporting Documentation MHRC.pdf, 3. ORD 107 2021.pdf

Date	Ver.	Action By	Action	Result
8/12/2021	1	Metro Council	passed	
8/4/2021	1	Appropriations Committee	recommended for approval	Pass
7/29/2021	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2021

**AN ORDINANCE APPROPRIATING \$9,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR THE INSTALLATION OF SECURITY LIGHTS TO QUALIFIED HOMEOWNERS.**

SPONSORED BY: COUNCIL MEMBER PURVIS

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of \$9,000 is hereby appropriated from District 5 Neighborhood Development Funds, through Develop Louisville, to the Metro Housing Resource Center for the installation of security lights to qualified homeowners.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-345-21 Metro Housing Resource Center NJ 7-26-21