



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-073-21      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/26/2021      **In control:** Labor and Economic Development Committee  
**On agenda:** 8/26/2021      **Final action:** 8/26/2021  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OFFICE OF MANAGEMENT AND BUDGET CONCERNING FEDERAL AFFAIRS ASSISTANCE - (SIMON AND COMPANY, INCORPORATED - \$60,000.00).  
**Sponsors:** Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-073-21 V.1 080221 CONTRACT FOR OMB CONCERNING FEDERAL AFFAIRS ASSISTANCE - SIMON AND COMPANY, INC.pdf, 2. Simon & Company PSC\_Redacted.pdf, 3. RES 070 2021.pdf

Date	Ver.	Action By	Action	Result
8/26/2021	1	Metro Council	adopted	
8/17/2021	1	Labor and Economic Development Committee	recommended for approval	Pass
8/12/2021	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2021**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OFFICE OF MANAGEMENT AND BUDGET CONCERNING FEDERAL AFFAIRS ASSISTANCE - (SIMON AND COMPANY, INCORPORATED - \$60,000.00).**

**SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**OFFICE OF MANAGEMENT AND BUDGET**

\$60,000.00 for a noncompetitively negotiated Professional Service Contract with Simon and Company, Incorporated for professional services regarding federal affairs assistance from July 1, 2021 through June 30, 2022.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney  
BY: \_\_\_\_\_

R-073-21 Finance with Simon and Company Incorporated Resolution 071321.doc [pr]