



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	O-416-21	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Passed	
<b>File created:</b>	8/10/2021	<b>In control:</b>		Appropriations Committee	
<b>On agenda:</b>	9/9/2021	<b>Final action:</b>		9/9/2021	
<b>Title:</b>	AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE FULLER CENTER FOR HOUSING OF LOUISVILLE TO ASSIST WITH THE #STRIVEFORFIVEPARKLAND PROJECT WHICH PROVIDES PERMANENT AND AFFORDABLE HOUSING FOR THE MOST ECONOMICALLY MARGINALIZED FAMILIES.				
<b>Sponsors:</b>	Jessica Green (D-1)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. O-416-21 V.1 082621 NDF for STRIVEFORFIVEPARKLAND Project.pdf, 2. O-416-21 Supporting Documentation FCH.pdf, 3. ORD 131 2021.pdf				

Date	Ver.	Action By	Action	Result
9/9/2021	1	Metro Council	passed	
9/1/2021	1	Appropriations Committee	recommended for approval	Pass
8/26/2021	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2021

AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE FULLER CENTER FOR HOUSING OF LOUISVILLE TO ASSIST WITH THE #STRIVEFORFIVEPARKLAND PROJECT WHICH PROVIDES PERMANENT AND AFFORDABLE HOUSING FOR THE MOST ECONOMICALLY MARGINALIZED FAMILIES.

SPONSORED BY: COUNCIL MEMBER GREEN

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$10,000 is hereby appropriated from District 1 Neighborhood Development Funds, through the Office of Management and Budget, to the Fuller Center for Housing of Louisville to assist with the #STRIVEFORFIVEPARKLAND project which provides permanent and affordable housing for the most economically marginalized families.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

_____	_____ David
Sonya Harward Metro Council Clerk	James President of the Council

_____	_____
Greg Fischer Mayor	Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-416-21 the Fuller Center for Housing NJ 8-16-21