



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-091-21      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/19/2021      **In control:** Labor and Economic Development Committee

**On agenda:** 9/23/2021      **Final action:** 9/23/2021

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING A SENIOR ADVISOR FOR METRO'S COVID RESPONSE PLAN - (WILLIAM ALTMAN - \$37,500.00).

**Sponsors:** Barbara Shanklin (D-2)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-091-21 V.1 082621 Contract for LMPHW concerning a senior advisor for Metro's COVID Response Plan.pdf, 2. William Altman PSC.pdf, 3. RES 079 2021.pdf

Date	Ver.	Action By	Action	Result
9/23/2021	1	Metro Council	adopted	
9/14/2021	1	Labor and Economic Development Committee	recommended for approval	Pass
8/31/2021	1	Labor and Economic Development Committee	held	
8/26/2021	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2021**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING A SENIOR ADVISOR FOR METRO'S COVID RESPONSE PLAN - (WILLIAM ALTMAN - \$37,500.00).**

**SPONSORED BY: COUNCIL MEMBER BARBARA SHANKLIN**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**DEPARTMENT OF PUBLIC HEALTH AND WELLNESS**

\$37,500.00 for a noncompetitively negotiated Professional Service Contract with William Altman for service as a senior advisor for Metro's COVID response plan from July 1, 2021 through November 30, 2021.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

\_\_\_\_\_  
David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

R-091-21 Health Department - PSC with William Altman Resolution 080321.doc [pr]