



Louisville Metro Government

Legislation Details (With Text)

File #: R-091-21 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 8/19/2021 **In control:** Labor and Economic Development Committee

On agenda: 9/23/2021 **Final action:** 9/23/2021

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING A SENIOR ADVISOR FOR METRO'S COVID RESPONSE PLAN - (WILLIAM ALTMAN - \$37,500.00).

Sponsors: Barbara Shanklin (D-2)

Indexes:

Code sections:

Attachments: 1. R-091-21 V.1 082621 Contract for LMPHW concerning a senior advisor for Metro's COVID Response Plan.pdf, 2. William Altman PSC.pdf, 3. RES 079 2021.pdf

Date	Ver.	Action By	Action	Result
9/23/2021	1	Metro Council	adopted	
9/14/2021	1	Labor and Economic Development Committee	recommended for approval	Pass
8/31/2021	1	Labor and Economic Development Committee	held	
8/26/2021	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2021

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING A SENIOR ADVISOR FOR METRO'S COVID RESPONSE PLAN - (WILLIAM ALTMAN - \$37,500.00).

SPONSORED BY: COUNCIL MEMBER BARBARA SHANKLIN

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

DEPARTMENT OF PUBLIC HEALTH AND WELLNESS

\$37,500.00 for a noncompetitively negotiated Professional Service Contract with William Altman for service as a senior advisor for Metro's COVID response plan from July 1, 2021 through November 30, 2021.

SECTION II: This Resolution shall take effect upon its passage and approval.

Sonya Harward Metro Council Clerk

James President of the Council

David

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

By: _____

R-091-21 Health Department - PSC with William Altman Resolution 080321.doc [pr]