



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-098-21	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	9/7/2021	<b>In control:</b>		Metro Council	
<b>On agenda:</b>	9/9/2021	<b>Final action:</b>		9/9/2021	
<b>Title:</b>	A RESOLUTION APPOINTING DAVID JAMES AS METRO COUNCIL'S REPRESENTATIVE TO THE WEST END OPPORTUNITY PARTNERSHIP BOARD.				
<b>Sponsors:</b>	David James (D-6)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. R-098-21 V.1 090921 Appoint D. James as Council Rep on West End Opport. Partnership Board.pdf, 2. RES 075 2021.pdf				

Date	Ver.	Action By	Action	Result
9/9/2021	1	Metro Council	adopted	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2021**  
**A RESOLUTION APPOINTING DAVID JAMES AS METRO COUNCIL'S REPRESENTATIVE TO THE WEST END OPPORTUNITY PARTNERSHIP BOARD.**

**SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES**

**WHEREAS**, the 2021 Kentucky General Assembly enacted House Bill 321, codified at KRS 65.500 through KRS 65.506, which created the West End Opportunity Partnership (WEOP) for the purpose of enhancing economic development in the west end of Louisville; and

**WHEREAS**, KRS 65.503 provides that operations of the WEOP will be governed by a board, whose members are detailed in the statute; and

**WHEREAS**, KRS 65.503(1)(b) provides that a member of Metro Council appointed by that body shall serve on the WEOP board for a term of three years.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("COUNCIL") AS FOLLOWS:**

**SECTION I:** Pursuant to KRS 65.503(1)(b), Council President David James be, and hereby is, appointed to serve as the Metro Council representative on the West End Opportunity Partnership Board.

**SECTION II:** This Resolution shall take effect upon its passage.

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Sonya Harward  
Metro Council Clerk

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David James  
President of the Council

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-098-21 WEOP Board- 9-3-21 hh