



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	O-415-21	<b>Version:</b>	3	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Passed	
<b>File created:</b>	8/10/2021	<b>In control:</b>		Metro Council	
<b>On agenda:</b>	9/9/2021	<b>Final action:</b>		9/9/2021	
<b>Title:</b>	AN ORDINANCE APPROPRIATING [\$14,000] \$40,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 1 [NEIGHBORHOOD DEVELOPMENT FUNDS]; \$5,000 FROM DISTRICT 26; \$3,000 FROM DISTRICT 24; \$2,500 FROM DISTRICT 17; \$2,000 FROM DISTRICT 19; \$1,500 FROM DISTRICT 14; AND \$1,000 EACH FROM DISTRICTS 2, 6, 7, 8, 9, 10, 12, 13, [AND] 15, 16, 18, 20, 21, 22, 23, AND 25; TO LOUISVILLE METRO POLICE DEPARTMENT TO PROVIDE FUNDING FOR THE VICTIM SERVICES UNIT WHICH PROVIDES EMERGENCY SHELTER AND RELOCATION ASSISTANCE TO A CRIME VICTIM OR WITNESS (AS AMENDED).				
<b>Sponsors:</b>	Jessica Green (D-1), Pat Mulvihill (D-10), Rick Blackwell (D-12), Mark Fox (D-13), Kevin Triplett (D-15), Brent Ackerson (D-26), Madonna Flood (D-24), Markus Winkler (D-17), Anthony Piagentini (R-19), Cindi Fowler (D-14), Barbara Shanklin (D-2), Paula McCraney (D-7), Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Scott Reed (R-16), Marilyn Parker (R-18), Stuart Benson (R-20), Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Amy Holton Stewart (D-25), David James (D-6)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. O-415-21 V.3 FAM 090921 NDF for Emergency Housing for Crime Victims and Witnesses.pdf, 2. O-415-21 V.2 CAM 090121 NDF for Emergency Housing for Crime Victims and Witnesses.pdf, 3. O-415-21 V.1 082621 NDF for Emergency Housing for Crime Victims and Witnesses.pdf, 4. O-415-21 Supporting Documentation LMPD-VSU.pdf, 5. ORD 137 2021.pdf				

Date	Ver.	Action By	Action	Result
9/9/2021	2	Metro Council	amended	
9/9/2021	2	Metro Council	passed	Pass
9/1/2021	1	Appropriations Committee	amended	
9/1/2021	1	Appropriations Committee	recommended for approval	Pass
8/26/2021	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2021

**AN ORDINANCE APPROPRIATING \$14,000 \$40,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS; \$5,000 FROM DISTRICT 26; \$3,000 FROM DISTRICT 24; \$2,500 FROM DISTRICT 17; \$2,000 FROM DISTRICT 19; \$1,500 FROM DISTRICT 14; AND \$1,000 EACH FROM DISTRICTS 2, 6, 7, 8, 9, 10, 12, 13, AND 15, 16, 18, 20, 21, 22, 23, AND 25; TO LOUISVILLE METRO POLICE DEPARTMENT TO PROVIDE FUNDING FOR THE VICTIM SERVICES UNIT WHICH PROVIDES EMERGENCY SHELTER AND RELOCATION ASSISTANCE TO A CRIME VICTIM OR WITNESS (AS AMENDED).**

SPONSORED BY: COUNCIL MEMBERS GREEN, MULVIHILL, BLACKWELL, FOX, TRIPLETT, ACKERSON, FLOOD, WINKLER, PIAGENTINI, FOWLER, SHANKLIN, MCCRANEY, CHAMBERS ARMSTRONG, HOLLANDER, REED, PARKER, BENSON, GEORGE, ENGEL, PEDEN, HOLTON STEWART, AND PRESIDENT JAMES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of 14,000 \$40,000 in Neighborhood Development Funds is hereby appropriated in the following manner: \$10,000 is hereby appropriated from District 1; Neighborhood Development Funds \$5,000 from District 26; \$3,000 from District 24; \$2,500 from District 17; \$2,000 from District 19; \$1,500 from District 14; and \$1,000 each from Districts 2, 6, 7, 8, 9, 10, 12, 13, and 15, 16, 18, 20, 21, 22, 23, and 25; to Louisville Metro Police Department to provide funding for the Victim Services Unit which provides emergency shelter and relocation assistance to a crime victim or witness.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

_____ Sonya Harward Metro Council Clerk	_____ James President of the Council	David
_____ Greg Fischer Mayor	_____ Approval Date	

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-415-21 Victim Services Hotel NJ-HH v.2 9-2-21