



Louisville Metro Government

Legislation Details (With Text)

File #: R-114-21 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 9/30/2021 **In control:** Labor and Economic Development Committee

On agenda: 10/28/2021 **Final action:** 10/28/2021

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES CONCERNING THE CREATION OF A SOCIAL JUSTICE YOUTH DEVELOPMENT CERTIFICATE PROGRAM AND A YOUTH EQUITY DATA REPORT - (UNIVERSITY OF LOUISVILLE - \$99,351.00).

Sponsors: David James (D-6)

Indexes:

Code sections:

Attachments: 1. R-114-21 V.1 101421 Contract for creation of a youth development certificate program and youth equity data report.pdf, 2. Please_DocuSign_UL_SPHIS_LMORCS_PSA_-_Brown..pdf, 3. RCS_Non-Competitive_Contract_Request_Dr._Brown_08_23_2021-signed redacted.pdf, 4. RES 097 2021.pdf

Date	Ver.	Action By	Action	Result
10/28/2021	1	Metro Council	adopted	
10/19/2021	1	Labor and Economic Development Committee	recommended for approval	
10/14/2021	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2021

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES CONCERNING THE CREATION OF A SOCIAL JUSTICE YOUTH DEVELOPMENT CERTIFICATE PROGRAM AND A YOUTH EQUITY DATA REPORT - (UNIVERSITY OF LOUISVILLE - \$99,351.00).

SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

OFFICE OF RESILIENCE AND COMMUNITY SERVICES

\$99,351.00 for a Professional Service Contract with the University of Louisville for a Social Justice Youth Development Certificate program and Youth Equity Data Report from July 1, 2021 through

June 30, 2022.

SECTION II: This Resolution shall take effect upon its passage and approval.

_____	_____ David
Sonya Harward Metro Council Clerk	James President of the Council

_____	_____
Greg Fischer Mayor	Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

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