

## Louisville Metro Government

## Legislation Details (With Text)

File #: O-529-21 Version: 1 Name:

Type: Ordinance Status: Passed

File created: 10/18/2021 In control: Appropriations Committee

On agenda: 11/11/2021 Final action: 11/11/2021

Title: AN ORDINANCE APPROPRIATING \$11,750 FROM DISTRICT 22 NEIGHBORHOOD

DEVELOPMENT FUNDS TO BRIGHTSIDE FOR THEIR ANNUAL MAINTENANCE AGREEMENT

FROM JULY 2021 THROUGH JUNE 2022.

**Sponsors:** Robin Engel (R-22)

Indexes:

Code sections:

Attachments: 1. O-529-21 V.1 102821 NDF to Brightside for Annual Maintence in D-22.pdf, 2. O-529-21 Supporting

Documentation BS.pdf, 3. ORD 164 2021.pdf

| Date       | Ver. | Action By                | Action                   | Result |
|------------|------|--------------------------|--------------------------|--------|
| 11/11/2021 | 1    | Metro Council            | passed                   |        |
| 11/3/2021  | 1    | Appropriations Committee | recommended for approval | Pass   |
| 10/28/2021 | 1    | Metro Council            | assigned                 |        |

ORDINANCE NO. \_\_\_\_\_, SERIES 2021

AN ORDINANCE APPROPRIATING \$11,750 FROM DISTRICT 22 NEIGHBORHOOD DEVELOPMENT FUNDS TO BRIGHTSIDE FOR THEIR ANNUAL MAINTENANCE AGREEMENT FROM JULY 2021 THROUGH JUNE 2022.

SPONSORED BY: COUNCIL MEMBER ENGEL

## BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

**SECTION I:** The sum of \$11,750 is hereby appropriated from District 22 Neighborhood Development Funds to Brightside for their annual Maintenance Agreement from July 2021 through June 2022.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

| File #: O-529-21, Version: 1   |                                |       |  |  |  |  |
|--|--------------------------------|-------|--|--|--|--|
| Sonya Harward Metro Council Clerk  | James President of the Council | David |  |  |  |  |
| Greg Fischer Mayor   | Approval Date                  |       |  |  |  |  |
| APPROVED AS TO FORM AND LEGALITY: Michael J. O'Connell Jefferson County Attorney |                                |       |  |  |  |  |
| BY:  |                                |       |  |  |  |  |