



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-643-21      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/23/2021      **In control:** Appropriations Committee  
**On agenda:** 12/16/2021      **Final action:** 12/16/2021  
**Title:** AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF BEECHWOOD PARK TO FUND STONE ENTRANCE STEPS.  
**Sponsors:** Cassie Chambers Armstrong (D-8)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. O-643-21 V.1 120221 D-8 NDF for Friends of Beechmont Park.pdf, 2. O-643-21 Supporting Documentation FBP.pdf, 3. ORD 190 2021.pdf

Date	Ver.	Action By	Action	Result
12/16/2021	1	Metro Council	passed	
12/8/2021	1	Appropriations Committee	recommended for approval	Pass
12/2/2021	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2021

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF BEECHWOOD PARK TO FUND STONE ENTRANCE STEPS.**

**SPONSORED BY: COUNCIL MEMBER CHAMBERS ARMSTRONG**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$10,000 is hereby appropriated from District 8 Neighborhood Development Funds, through the Office of Management and Budget, to Friends of Beechwood Park to fund stone entrance steps.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise

becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

o-643-21 Beechwood Park Steps KM 11-23-21