



Louisville Metro Government

Legislation Details (With Text)

File #: R-163-21 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 11/29/2021 **In control:** Labor and Economic Development Committee
On agenda: 2/3/2022 **Final action:** 2/3/2022
Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH AND WELLNESS CONCERNING SUPPORTING POLICY WORK FOR METRO'S COVID-19 RESPONSE - (HOLDEN HUNTZINGER - \$18,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$36,000.00).

Sponsors: David James (D-6)

Indexes:

Code sections:

Attachments: 1. R-163-21 V.1 120221 Contract for LMPHW concerning supporting policy work for Metro's COVID-19 response.pdf, 2. DocuSign_NCCR_Holden_Huntzinger_FY22_amendment.pdf, 3. Health Department - PSC with Holden Huntzinger First Amendment 112921.pdf, 4. RES 002 2022.pdf

Date	Ver.	Action By	Action	Result
2/3/2022	1	Metro Council	adopted	
1/25/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
12/7/2021	1	Labor and Economic Development Committee	held	
12/2/2021	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2022

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH AND WELLNESS CONCERNING SUPPORTING POLICY WORK FOR METRO'S COVID-19 RESPONSE - (HOLDEN HUNTZINGER - \$18,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$36,000.00).

SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed amendment to contract is hereby approved:

DEPARTMENT OF PUBLIC HEALTH AND WELLNESS

\$18,000.00 for a new not-to-exceed amount of \$36,000.00 for an amendment to the noncompetitively negotiated Professional Service Contract with Holden Huntzinger for supporting policy work for Metro's COVID

-19 response from July 1, 2021 through June 30, 2022.

SECTION II: This Resolution shall take effect upon its passage and approval or otherwise becoming law.

_____ Sonya	_____ David
Harward Metro Council Clerk	James President of the Council
_____ Greg	_____ Approval
Fischer Mayor	Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

R-163-21 Health Department - PSC with Holden Huntzinger First Amendment Resolution 112921.doc[pr]