



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	O-103-22	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Passed	
<b>File created:</b>	3/9/2022	<b>In control:</b>		Appropriations Committee	
<b>On agenda:</b>	4/14/2022	<b>Final action:</b>		4/14/2022	
<b>Title:</b>	AN ORDINANCE APPROPRIATING \$6,600 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,250 EACH FROM DISTRICTS 12, 13, 14, AND 25; \$1,000 FROM DISTRICT 15; AND \$600 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO RIVERSIDE, THE FARNSLEY-MOREMAN LANDING, INC. FOR THE ANNUAL RIVERSIDE MAYOR'S DERBY BRUNCH ON THE RIVER.				
<b>Sponsors:</b>	Rick Blackwell (D-12), Cindi Fowler (D-14), Mark Fox (D-13), Amy Holton Stewart (D-25), David James (D-6), Kevin Triplett (D-15)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. O-103-22 V.1 031722 CONDF for Mayor's Derby Brunch on the River.pdf, 2. O-103-22 Supporting Documentation RFML.pdf, 3. ORD 041 2022.pdf				

Date	Ver.	Action By	Action	Result
4/14/2022	1	Metro Council	passed	
3/23/2022	1	Appropriations Committee	recommended for approval	Pass
3/17/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

AN ORDINANCE APPROPRIATING \$6,600 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,250 EACH FROM DISTRICTS 12, 13, 14, AND 25; \$1,000 FROM DISTRICT 15; AND \$600 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO RIVERSIDE, THE FARNSLEY-MOREMAN LANDING, INC. FOR THE ANNUAL RIVERSIDE MAYOR'S DERBY BRUNCH ON THE RIVER.

SPONSORED BY: COUNCIL MEMBERS FOWLER, BLACKWELL, FOX, TRIPLETT, HOLTON STEWART, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

**SECTION I:** The sum of \$6,600 is hereby appropriated from Neighborhood Development Funds in the following manner: \$1,250 each from Districts 12, 13, 14, and 25; \$1,000 from District 15; and \$600 from District 6; through the Office of Management and Budget, to Riverside, the Farnsley-Moreman Landing, Inc. for the Annual Riverside Mayor's Derby Brunch on the River.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be

expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

_____	_____ David
Sonya Harward Metro Council Clerk	James President of the Council

_____	_____
Greg Fischer Mayor	Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-103-22 Riverside Mayor's Derby Brunch KM 3-9-22