



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-054-22	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	3/14/2022	<b>In control:</b>		Labor and Economic Development Committee	
<b>On agenda:</b>	4/28/2022	<b>Final action:</b>		4/28/2022	
<b>Title:</b>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OFFICE OF MANAGEMENT AND BUDGET CONCERNING CONSULTATION FOR DEVELOPMENT AND IMPLEMENTATION OF LOUISVILLE'S AMERICAN RESCUE PLAN - (MARGARET HANDMAKER - \$96,875.00).				
<b>Sponsors:</b>	Bill Hollander (D-9)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. R-054-22 V.1 041422 Contract for OMB concerning consultation for American Rescue Plan.pdf, 2. Margaret Handmaker PSC consultant evaluate ARP_OMB.pdf, 3. Margaret Handmaker NCCR consultant evaluate ARP proposals_OMB_Redacted.pdf, 4. RES 060 2022.pdf				

Date	Ver.	Action By	Action	Result
4/28/2022	1	Metro Council	adopted	
4/19/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
4/14/2022	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OFFICE OF MANAGEMENT AND BUDGET CONCERNING CONSULTATION FOR DEVELOPMENT AND IMPLEMENTATION OF LOUISVILLE'S AMERICAN RESCUE PLAN - (MARGARET HANDMAKER - \$96,875.00).

SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### OFFICE OF MANAGEMENT AND BUDGET

\$96,875.00, for a noncompetitively negotiated Professional Service Contract with Margaret Handmaker for professional services regarding consultation concerning development and implementation of Louisville's American Rescue Plan from May 10, 2022 through December 31,

2022.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

_____	_____ David
Sonya Harward Metro Council Clerk	James President of the Council

_____	_____
Greg Fisher Mayor	Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-054-22 PSC 2022-xxxx Finance with Margaret Handmaker Resolution 030822.doc [pr]