



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	O-177-22	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Passed	
<b>File created:</b>	5/11/2022	<b>In control:</b>		Appropriations Committee	
<b>On agenda:</b>	6/9/2022	<b>Final action:</b>		6/9/2022	
<b>Title:</b>	AN ORDINANCE APPROPRIATING \$6,125 FROM DISTRICT 9 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE DIVISION OF COMMUNITY FORESTRY TO PAY FOR WEEKLY TREE WATERING ON FRANKFORT AVENUE.				
<b>Sponsors:</b>	Bill Hollander (D-9)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. O-177-22 V.1 051922 D9 NDF for Comm. Forestry to Water Trees on Frankfort.pdf, 2. O-177-22 Supporting Documentation CF.pdf, 3. ORD 072 2022.pdf				

Date	Ver.	Action By	Action	Result
6/9/2022	1	Metro Council	passed	
6/1/2022	1	Appropriations Committee	recommended for approval	Pass
5/19/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$6,125 FROM DISTRICT 9 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE DIVISION OF COMMUNITY FORESTRY TO PAY FOR WEEKLY TREE WATERING ON FRANKFORT AVENUE.**

**SPONSORED BY: COUNCIL MEMBER HOLLANDER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$6,125 from District 9 Neighborhood Development Funds to the Division of Community Forestry to pay for weekly tree watering on Frankfort Avenue.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-177-22 Frankfort Avenue Tree Watering KM 5-11-22