



# Louisville Metro Government

## Legislation Details (With Text)

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**File #:** 13PM15990    **Version:** 1    **Name:**  
**Type:** Planning Case    **Status:** Agenda Ready  
**File created:** 6/23/2022    **In control:** Code Enforcement Board  
**On agenda:** 6/24/2022    **Final action:**  
**Title:** Address: 4433 CHURCHMAN AVE #7  
Case Type: PROPERTY MAINTENANCE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Address: 4433 CHURCHMAN AVE #7

Case Type: PROPERTY MAINTENANCE