



Louisville Metro Government

Legislation Details (With Text)

File #: 21-008819-5 **Version:** 1 **Name:**

Type: Planning Case **Status:** Agenda Ready

File created: 6/23/2022 **In control:** Code Enforcement Board

On agenda: 6/24/2022 **Final action:**

Title: Address: 4431 CHURCHMAN AVE #5
Case Type: PROPERTY MAINTENANCE

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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