



# Louisville Metro Government

## Legislation Details (With Text)

|                       |  |                      |   |                          |  |
|-----------------------|--|----------------------|---|--------------------------|--|
| <b>File #:</b>        | O-228-22   | <b>Version:</b>      | 1 | <b>Name:</b>             |  |
| <b>Type:</b>          | Ordinance  | <b>Status:</b>       |   | Passed                   |  |
| <b>File created:</b>  | 7/20/2022  | <b>In control:</b>   |   | Appropriations Committee |  |
| <b>On agenda:</b>     | 8/11/2022  | <b>Final action:</b> |   | 8/11/2022                |  |
| <b>Title:</b>         | AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 9, 10, 12, 13, AND 24; \$500 EACH FROM DISTRICTS 6, 14, 15, 17, 19, 20, 22, 23, AND 25; AND \$250 EACH FROM DISTRICTS 3 AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE COALITION FOR THE HOMELESS, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH PROJECT STAND DOWN. |                      |   |                          |  |
| <b>Sponsors:</b>      | Madonna Flood (D-24), David James (D-6), Keisha Dorsey (D-3), Bill Hollander (D-9), Pat Mulvihill (D-10), Rick Blackwell (D-12), Mark Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Markus Winkler (D-17), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Amy Holton Stewart (D-25)  |                      |   |                          |  |
| <b>Indexes:</b>       |  |                      |   |                          |  |
| <b>Code sections:</b> |  |                      |   |                          |  |
| <b>Attachments:</b>   | 1. O-228-22 V.1 072822 NDF for Project Stand Down.pdf, 2. O-228-22 Supporting Documentation CH.pdf, 3. ORD 101 2022.pdf  |                      |   |                          |  |

| Date      | Ver. | Action By                | Action                   | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 8/11/2022 | 1    | Metro Council            | passed                   |        |
| 8/3/2022  | 1    | Appropriations Committee | recommended for approval | Pass   |
| 7/28/2022 | 1    | Metro Council            | assigned                 |        |

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 9, 10, 12, 13, AND 24; \$500 EACH FROM DISTRICTS 6, 14, 15, 17, 19, 20, 22, 23, AND 25; AND \$250 EACH FROM DISTRICTS 3 AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE COALITION FOR THE HOMELESS, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH PROJECT STAND DOWN.**

**SPONSORED BY: COUNCIL MEMBERS FLOOD, DORSEY, HOLLANDER, MULVIHILL, BLACKWELL, FOX, FOWLER, TRIPLETT, WINKLER, PIAGENTINI, BENSON, GEORGE, ENGEL, PEDEN, HOLTON STEWART, AND PRESIDENT JAMES**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$10,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$1,000 each from Districts 9, 10, 12, 13, and 24; \$500 each from Districts 6, 14, 15, 17, 19, 20, 22, 23, and 25; and \$250 each from Districts 3 and 21; through the

Office of Management and Budget, to the Coalition for the Homeless, Inc. for programming expenses associated with Project Stand Down.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

|                                   |                                |
|-----------------------------------|--------------------------------|
| _____                             | _____ David                    |
| Sonya Harward Metro Council Clerk | James President of the Council |

|               |                |
|---------------|----------------|
| _____ Greg    | _____ Approval |
| Fischer Mayor | Date           |

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-228-22 Project Stand Down KDM 7-20-22