



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-099-22      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/20/2022      **In control:** Labor and Economic Development Committee  
**On agenda:** 8/11/2022      **Final action:** 8/11/2022  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMERGENCY MEDICAL SERVICES (EMS) CONCERNING CPR, FIRST AID AND CARDIOVASCULAR CARE MATERIALS - (AMERICAN HEART ASSOCIATION, INC., - \$300,000.00).

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-099-22 V.1 072822 Contract for EMS concerning CPR, First Aid and Cardiovascular materials.pdf, 2. American\_Heart\_Association Agreement EMA\_Redacted, 3. RES 088 2022.pdf

Date	Ver.	Action By	Action	Result
8/11/2022	1	Metro Council	adopted	
8/2/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
7/28/2022	1	Metro Council	assigned	
7/26/2022	1	Committee on Committees		

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMERGENCY MEDICAL SERVICES (EMS) CONCERNING CPR, FIRST AID AND CARDIOVASCULAR CARE MATERIALS - (AMERICAN HEART ASSOCIATION, INC., - \$300,000.00).**

**SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### EMERGENCY MEDICAL SERVICES

\$300,000.00 for a noncompetitively negotiated Sole Source Contract with American Heart Association, Inc. for CPR, first aid and cardiovascular care materials for use in EMS training from July 1, 2022 through June 30, 2023.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming

law.

\_\_\_\_\_ Sonya \_\_\_\_\_ David  
Harward Metro Council Clerk James President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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