

## Louisville Metro Government

## **Legislation Details**

File #: ID 19-0585 Version: 1 Name:

Type: Discussion Item Status: Completed Non-Legislation

File created: 4/15/2019 In control: Health and Education Committee

**On agenda:** 4/17/2019 **Final action:** 4/17/2019

Title: Abby Piper - Executive Administrator of Government and Community Relations, Jefferson County

Public Schools

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Piper Handout 041719.pdf

Date	Ver.	Action By					Action	Result
4/4=/0040			. – .		_	***		

4/17/2019 1 Health and Education Committee