



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-242-22      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 8/5/2022      **In control:** Budget Committee  
**On agenda:** 8/25/2022      **Final action:** 8/25/2022  
**Title:** AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY REPLACING THE PERMANENT SUPPORTIVE HOUSING (LAT-51) PROJECT FUNDING IN THE AMOUNT OF \$11,417,313 WITH ARP HOME FUNDS AND ADDING A NEW PROJECT TITLED SHELTER RENOVATIONS TO BE ADMINISTERED BY DEVELOP LOUISVILLE.  
**Sponsors:** Bill Hollander (D-9), Jecorey Arthur (D-4)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. O-242-22 V.1 081122 Amend Second Round ARP.pdf, 2. O-242-22 ATTACH Revised Schedule A.pdf, 3. ORD 112 2022.pdf

Date	Ver.	Action By	Action	Result
8/25/2022	1	Metro Council	passed	
8/18/2022	1	Budget Committee	recommended for approval	Pass
8/11/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY REPLACING THE PERMANENT SUPPORTIVE HOUSING (LAT-51) PROJECT FUNDING IN THE AMOUNT OF \$11,417,313 WITH ARP HOME FUNDS AND ADDING A NEW PROJECT TITLED SHELTER RENOVATIONS TO BE ADMINISTERED BY DEVELOP LOUISVILLE.**

**SPONSORED BY: COUNCIL MEMBERS HOLLANDER AND ARTHUR**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The appropriation to Develop Louisville in the second round of American Rescue Plan funding [Ordinance No. 168, Series 2021] is hereby amended as set forth in the Schedule A, attached hereto, and is approved for Fiscal Year 2022-2023.

**SECTION II:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

O-242-22 - FY23 Proposed Amended Ordinance for American Rescue Plan Act of 2021 - Round 2 Appropriation As Amended 8-8-2022.docx