



# Louisville Metro Government

## Legislation Details (With Text)

|                       |   |                      |   |               |  |
|-----------------------|---|----------------------|---|---------------|--|
| <b>File #:</b>        | O-233-22  | <b>Version:</b>      | 3 | <b>Name:</b>  |  |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | Passed        |  |
| <b>File created:</b>  | 7/27/2022   | <b>In control:</b>   |   | Metro Council |  |
| <b>On agenda:</b>     | 8/25/2022   | <b>Final action:</b> |   | 8/25/2022     |  |
| <b>Title:</b>         | AN ORDINANCE APPROPRIATING [ <del>\$2,000</del> ] [ <del>\$6,500</del> ] <u>\$9,500</u> FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: <del>\$2,000</del> FROM DISTRICTS 15 AND 21; <del>\$1,000</del> EACH FROM DISTRICTS 12, [AND ]13, 14, AND 24; AND <del>\$500</del> EACH FROM DISTRICTS 3, 10, AND 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH LOUISVILLE COMMUNITY MINISTRIES FOR PROGRAMMING EXPENSES ASSOCIATED WITH TASTE OF SOUTH LOUISVILLE (AS AMENDED). |                      |   |               |  |
| <b>Sponsors:</b>      | Nicole George (D-21), Kevin Triplett (D-15), Rick Blackwell (D-12), Mark Fox (D-13), Pat Mulvihill (D-10), Cindi Fowler (D-14), Madonna Flood (D-24), Keisha Dorsey (D-3), Amy Holton Stewart (D-25)  |                      |   |               |  |
| <b>Indexes:</b>       |   |                      |   |               |  |
| <b>Code sections:</b> |   |                      |   |               |  |
| <b>Attachments:</b>   | 1. O-233-22 V.3 FAM 082522 NDF for SLCM's Taste of Louisville.pdf, 2. O-233-22 Supporting Documentation SLCM.pdf, 3. O-233-22 V.2 CAM 081722 NDF for SLCM's Taste of Louisville.pdf, 4. O-233-22 V.1 081122 NDF for SLCM's Taste of Louisville.pdf, 5. ORD 119 2022.pdf   |                      |   |               |  |

| Date      | Ver. | Action By                | Action                   | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 8/25/2022 | 2    | Metro Council            | amended                  |        |
| 8/25/2022 | 2    | Metro Council            | passed                   | Pass   |
| 8/17/2022 | 1    | Appropriations Committee | amended                  |        |
| 8/17/2022 | 1    | Appropriations Committee | amended                  |        |
| 8/17/2022 | 1    | Appropriations Committee | recommended for approval | Pass   |
| 8/11/2022 | 1    | Metro Council            | assigned                 |        |

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING ~~\$2,000~~ \$6,500 \$9,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: ~~\$2,000~~ FROM DISTRICTS 15 AND 21; ~~\$1,000~~ EACH FROM DISTRICTS 12, AND 13, 14, AND 24; AND ~~\$500~~ EACH FROM DISTRICTS 3, 10, AND 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH LOUISVILLE COMMUNITY MINISTRIES FOR PROGRAMMING EXPENSES ASSOCIATED WITH TASTE OF SOUTH LOUISVILLE (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS GEORGE, TRIPLETT, BLACKWELL, FOX, MULVIHILL, FOWLER, FLOOD, DORSEY, AND HOLTON STEWART**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of ~~\$2,000~~ \$6,500 \$9,500 from Neighborhood Development Funds in the

following manner: \$2,000 from Districts 15 and 21; \$1,000 each from Districts 12 and 13, 14, and 24; and \$500 each from Districts 3, 10, and 25; through the Office of Management and Budget, to South Louisville Community Ministries for programming expenses associated with Taste of South Louisville.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

|                                   |                                |
|-----------------------------------|--------------------------------|
| _____                             | _____ David                    |
| Sonya Harward Metro Council Clerk | James President of the Council |

|                    |               |
|--------------------|---------------|
| _____              | _____         |
| Greg Fischer Mayor | Approval Date |

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-233-22 Taste of South Louisville KDM 7-27-22