

## Louisville Metro Government

## Legislation Details (With Text)

File #: O-261-22 Version: 1 Name:

Type: Ordinance Status: Passed

File created: 8/29/2022 In control: Budget Committee

On agenda: 9/22/2022 Final action: 9/22/2022

Title: AN ORDINANCE AMENDING ORDINANCE NO. 029, SERIES 2016, RELATING TO THE FISCAL

YEAR 2016-2017 CAPITAL BUDGET, ORDINANCE NO. 115, SERIES 2017, RELATING TO THE FISCAL YEAR 2017-2018 CAPITAL BUDGET, ORDINANCE NO. 063, SERIES 2021, AND ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL

BUDGET FOR THE LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT BY

TRANSFERRING \$60,500 TO THE D14 FARNSLEY-MOREMEN LANDING DOCK IMPROVEMENTS

PROJECT.

**Sponsors:** Cindi Fowler (D-14)

Indexes:

Code sections:

Attachments: 1. O-261-22 V.1 090822 Amend Budget & Transfer Funds for D14 Farnsley-Moremen Landing Dock

Project.pdf, 2. ORD 134 2022.pdf

| Date      | Ver. | Action By        | Action                   | Result |
|-----------|------|------------------|--------------------------|--------|
| 9/22/2022 | 1    | Metro Council    | passed                   |        |
| 9/15/2022 | 1    | Budget Committee | recommended for approval | Pass   |
| 9/8/2022  | 1    | Metro Council    | assigned                 |        |

ORDINANCE NO. , SERIES 2022

AN ORDINANCE AMENDING ORDINANCE NO. 029, SERIES 2016, RELATING TO THE FISCAL YEAR 2016-2017 CAPITAL BUDGET, ORDINANCE NO. 115, SERIES THE FISCAL YEAR 2017-2018 **CAPITAL** RELATING TO BUDGET. ORDINANCE NO. 063, SERIES 2021, AND ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL BUDGET FOR THE LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$60,500 TO THE D14 FARNSLEY-MOREMEN LANDING DOCK IMPROVEMENTS PROJECT.

SPONSORED BY: COUNCIL MEMBER CINDI FOWLER

## BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("COUNCIL") AS FOLLOWS:

**SECTION I:** Section III of Ordinance No. 029, Series 2016, is hereby amended as follows:

Number Project Title Fund Amount

D14 Metro Arts Center

Digital Sign CCRF 9,000 0

| File #: O-261  | -22, Version: 1  |                                 |                             |                     |               |  |  |
|--|--|---------------------------------|-----------------------------|---------------------|---------------|--|--|
| SEC  | CTION II: Part I., Chief of Pub                                      | lic Services, L. F              | Parks & Red                 | creation, of Ordina | nce No. 115,  |  |  |
| Series 201   | 7, is hereby amended as follow                                       | /s:                             |                             |                     |               |  |  |
| Number<br>90   | Project Title  | <u>Fund</u>                     | <u>Amount</u>               |                     |               |  |  |
|  | D14 Metro Arts Center<br>Digital Sign                                | BOND                            | 20,000                      | <u>0</u>            |               |  |  |
| SECTION III: Section II of Ordinance No. 063, Series 2021, is hereby amended as follows: |  |                                 |                             |                     |               |  |  |
| <u>Number</u>  | Project Title  | <u>Fund</u>                     | <u>Amount</u>               |                     |               |  |  |
|  | Farnsley-Moremen Landing<br>Dock Improvements                        | CCRF                            | 48,000                      | <u>16,500</u>       |               |  |  |
| SEC  | TION IV: Part I., Related  | Agencies, Q.                    | Waterfront                  | Development Co      | rporation, of |  |  |
| Ordinance  | No. 088, Series 2021, is hereb                                       | y amended as fo                 | llows:                      |                     |               |  |  |
| Number<br>122  | <u>Project Title</u><br>D14 Farnsley-Moremen Lan<br>Dock Restoration | <u>Fund</u><br>ding             | Amount                      |                     |               |  |  |
|  | a.<br>b.<br><u>c.</u>  | CCRF<br>BOND-CIF<br><u>BOND</u> | 250,000<br>70,000<br>20,000 | <u>290,500</u>      |               |  |  |
| SEC  | CTION V: The Council has o   | determined the f                | unds reque                  | sted in this Ordin  | ance will be  |  |  |
| expended t   | for a public purpose.  |                                 |                             |                     |               |  |  |
| SEC  | CTION VI: This Ordinance sha   | all take effect up              | on its pass                 | age and approval    | or otherwise  |  |  |
| becoming I   | aw.  |                                 |                             |                     |               |  |  |
|  |  |                                 |                             |                     |               |  |  |
|  |  |                                 |                             |                     |               |  |  |
| Sonya Harwa<br>Metro Counc   |  | David James<br>President of     | the Council                 |                     |               |  |  |

## APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

Greg Fischer

Mayor

Approval Date

| File #: O-261-22, Version: 1  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| BY:   |  |  |  |  |  |  |
| O-261-22 ORD Parks Projects D14 Farnsley-Moremen Dock - OMB-hh.docx |  |  |  |  |  |  |