



Louisville Metro Government

Legislation Details (With Text)

File #:	O-292-22	Version:	3	Name:	
Type:	Ordinance	Status:		Passed	
File created:	9/27/2022	In control:		Metro Council	
On agenda:	10/27/2022	Final action:		10/27/2022	
Title:	AN ORDINANCE APPROPRIATING [\$10,300] [\$11,550] \$21,300 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 EACH FROM DISTRICTS 4 AND 22; \$2,000 FROM DISTRICT 19; \$1,500 FROM DISTRICT 13; \$1,000 FROM DISTRICT 17; \$750 FROM DISTRICT 3; \$550 FROM DISTRICT 11; \$500 EACH FROM DISTRICTS 1, 2, 5, 6, 8, 9, 10, 14, 15, 16, 20, [AND] 21, 24, AND 25; AND \$250 EACH FROM DISTRICTS [3,] 12[, AND 16,] AND 23, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JUNIOR ACHIEVEMENT OF KENTUCKIANA, INC. FOR CURRICULUM MATERIALS FOR ITS FINANCIAL LITERACY, CAREER READINESS, AND ENTREPRENEURSHIP PROGRAMS (AS AMENDED).				
Sponsors:	Robin Engel (R-22), Anthony Piagentini (R-19), Mark Fox (D-13), Kevin Kramer (R-11), Stuart Benson (R-20), Nicole George (D-21), Keisha Dorsey (D-3), Rick Blackwell (D-12), Scott Reed (R-16), David James (D-6), Pat Mulvihill (D-10), Kevin Triplett (D-15), James Peden (R-23), Jecorey Arthur (D-4), Markus Winkler (D-17), Angela Bowens (D-1), Barbara Shanklin (D-2), Donna L. Purvis (D-5), Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Cindi Fowler (D-14), Madonna Flood (D-24), Amy Holton Stewart (D-25)				
Indexes:					
Code sections:					
Attachments:	1. O-292-22 V.3 FAM 102722 D22 NDF for Jr. Achievement of KY.pdf, 2. O-292-22 Supporting Documents JAK.pdf, 3. O-292-22 V.2 CAM 101922 D22 NDF for Jr. Achievement of KY.pdf, 4. O-292-22 V.1 101322 D22 NDF for Jr. Achievement of KY.pdf, 5. Handout from Jr. Achievement.pdf, 6. ORD 157 2022.pdf				

Date	Ver.	Action By	Action	Result
10/27/2022	2	Metro Council	approved	
10/27/2022	2	Metro Council	amended	
10/27/2022	2	Metro Council	passed	Pass
10/19/2022	1	Appropriations Committee	amended	
10/19/2022	1	Appropriations Committee	recommended for approval	Pass
10/13/2022	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2022

AN ORDINANCE APPROPRIATING \$10,300 \$11,550 \$21,300 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 EACH FROM DISTRICTS 4 AND 22; \$2,000 FROM DISTRICT 19; \$1,500 FROM DISTRICT 13; \$1,000 FROM DISTRICT 17; \$750 FROM DISTRICT 3; \$550 FROM DISTRICT 11; \$500 EACH FROM DISTRICTS 1, 2, 5, 6, 8, 9, 10, 14, 15, 16, 20, AND 21, 24, AND 25; AND \$250 EACH FROM DISTRICTS 3, 12, AND 16, AND 23, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JUNIOR ACHIEVEMENT OF KENTUCKIANA, INC. FOR CURRICULUM MATERIALS FOR ITS FINANCIAL LITERACY, CAREER READINESS, AND ENTREPRENEURSHIP PROGRAMS (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS ENGEL, PIAGENTINI, FOX, KRAMER,

**BENSON, GEORGE, DORSEY, BLACKWELL, REED, MULVIHILL, TRIPLETT,
PEDEN, ARTHUR, WINKLER, BOWENS, SHANKLIN, PURVIS, ARMSTRONG,
HOLLANDER, FOWLER, FLOOD, HOLTON STEWART, AND PRESIDENT JAMES**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON
COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

SECTION I: The sum of ~~\$10,300~~ \$11,550 \$21,300 is hereby appropriated from Neighborhood Development Funds in the following manner: \$4,000 each from Districts 4 and 22; \$2,000 from District 19; \$1,500 from District 13; \$1,000 from District 17; \$750 from District 3; \$550 from District 11; \$500 each from Districts 1, 2, 5, 6, 8, 9, 10, 14, 15, 16, 20, and 21, 24, and 25; and \$250 each from Districts 3, 12, and 16, and 23, through the Office of Management and Budget, to Junior Achievement of Kentuckiana, Inc. for curriculum materials for its financial literacy, career readiness, and entrepreneurship programs.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

Sonya Harward Metro Council Clerk

James President of the Council

David

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-292-22 Junior Achievement KDM 10-6-22