



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-368-22      **Version:** 2      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/28/2022      **In control:** Appropriations Committee  
**On agenda:** 12/15/2022      **Final action:** 12/15/2022  
**Title:** AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF BEECHWOOD PARK, INC. FOR THE CONSTRUCTION OF AN OUTDOOR CLASSROOM IN BEECHWOOD PARK.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. O-368-22 V.1 120122 D-8 NDF for Friends of Beechwood's Outdoor Classroom.pdf, 2. O-368-22 Supporting Documents FBP.pdf, 3. ORD 194 2022.pdf

Date	Ver.	Action By	Action	Result
12/15/2022	1	Metro Council	passed	
12/7/2022	1	Appropriations Committee	recommended for approval	Pass
12/1/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF BEECHWOOD PARK, INC. FOR THE CONSTRUCTION OF AN OUTDOOR CLASSROOM IN BEECHWOOD PARK.**

**SPONSORED BY: COUNCIL MEMBER CHAMBERS ARMSTRONG**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$15,000 is hereby appropriated from District 8 Neighborhood Development Funds, through the Office of Management and Budget, to Friends of Beechwood Park, Inc. for the construction of an outdoor classroom in Beechwood Park.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-368-22 Beechwood Park Outdoor Classroom KDM 11-2-22