



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-369-22      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 11/28/2022      **In control:** Appropriations Committee

**On agenda:** 12/15/2022      **Final action:** 12/15/2022

**Title:** AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE LOUISVILLE METRO OFFICE OF HOUSING FOR EMERGENCY WINTER REPAIRS FOR QUALIFIED HOMEOWNERS IN DISTRICT 4.

**Sponsors:** Jecorey Arthur (D-4)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-369-22 V.1 120122 D-4 NDF for Emerg. Winter Home Repairs in District 4.pdf, 2. O-369-22 Supporting Documents OH.pdf, 3. ORD 195 2022.pdf

Date	Ver.	Action By	Action	Result
12/15/2022	1	Metro Council	passed	
12/7/2022	1	Appropriations Committee	recommended for approval	Pass
12/1/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE LOUISVILLE METRO OFFICE OF HOUSING FOR EMERGENCY WINTER REPAIRS FOR QUALIFIED HOMEOWNERS IN DISTRICT 4.**

SPONSORED BY: COUNCIL MEMBER ARTHUR

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of \$15,000 is hereby appropriated from District 4 Neighborhood Development Funds, through Develop Louisville, to the Louisville Metro Office of Housing for emergency winter repairs for qualified homeowners in District 4.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise

becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-369-22 Emergency Winter Repairs D4 KDM 11-28-22