



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-006-23      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/23/2023      **In control:** Metro Council  
**On agenda:** 2/2/2023      **Final action:** 2/2/2023  
**Title:** A RESOLUTION APPOINTING COUNCIL MEMBER TAMMY HAWKINS AS METRO COUNCIL'S REPRESENTATIVE TO THE WEST END OPPORTUNITY PARTNERSHIP BOARD.  
**Sponsors:** Markus Winkler (D-17)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. R-006-23 V.1 020223 Appointment of Council Member Tammy Hawkins to WEOP Board.pdf, 2. RES 004 2023.pdf

Date	Ver.	Action By	Action	Result
2/2/2023	1	Metro Council	adopted	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2023**  
**A RESOLUTION APPOINTING COUNCIL MEMBER TAMMY HAWKINS AS METRO COUNCIL'S REPRESENTATIVE TO THE WEST END OPPORTUNITY PARTNERSHIP BOARD.**  
**SPONSORED BY: PRESIDENT MARKUS WINKLER**

**WHEREAS**, the 2021 Kentucky General Assembly enacted House Bill 321, codified at KRS 65.500 through KRS 65.506, which created the West End Opportunity Partnership ("WEOP") for the purpose of enhancing economic development in the west end of Louisville; and

**WHEREAS**, KRS 65.503 provides that operations of the WEOP will be governed by a board, whose members are detailed in the statute; and

**WHEREAS**, KRS 65.503(1)(c) provides that a member of Metro Council appointed by that body shall serve on the WEOP board for a term of three years; and

**WHEREAS**, former Council President David James was appointed by Governor Beshear to the WEOP board on July 1, 2021, which appointment was ratified by Metro Council in Resolution No. 075, Series 2021; and

**WHEREAS**, David James has resigned from Metro Council effective January 4, 2023.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE**

**LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“METRO COUNCIL”) AS FOLLOWS:**

**SECTION I:** Pursuant to KRS 65.503(1)(c), Council Member Tammy Hawkins be, and hereby is, appointed to serve as the Metro Council representative on the West End Opportunity Partnership Board for the remainder of the unexpired term to which David James was appointed.

**SECTION II:** This Resolution shall take effect upon its passage.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
Markus Winkler  
President of the Council

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-006-23 WEOP Replacement for David James- 1-24-23 - hh