| SUISVILLE<br>A A A A A A A A A A A A A A A A A A A |
|--|
| ASON CO  |
|  |

## Louisville Metro Government

## Legislation Details

| File #:        | O-00   | 08-23  | Version:                                       | 2                                 | Name:   |   |                                   |
|----------------|--|--|--|-----------------------------------|---|---|-----------------------------------|
| Туре:          | Ordi   | nance  |  |                                   | Status:   | Passed  |                                   |
| File created:  | 1/18   | /2023  |  |                                   | In control:   | Metro Council   |                                   |
| On agenda:     | 2/16   | /2023  |  |                                   | Final action:   | 2/16/2023   |                                   |
| Title:         | SER<br>BUD<br>NEIO<br>FUN<br>DEV   | RIES 2022<br>OGETS, RI<br>GHBORHO<br>ID AND B' | RELATING<br>ESPECTIVI<br>OOD DEVE<br>Y TRANSFI | g to 1<br>Ely, e<br>Lopn<br>Errin | THE FISCAL YEA<br>BY TRANSFERR<br>MENT FUND TO<br>NG \$30,000 FRO | 0. 083, SERIES 2022 AND ORDINAN<br>R 2022-2023 OPERATING AND CAR<br>ING \$75,000.00 FROM THE DISTRIC<br>THE DISTRICT 17 CAPITAL INFRAS<br>M THE DISTRICT 19 NEIGHBORHO<br>CAPITAL INFRASTRUCTURE FUND | PITAL<br>CT 17<br>STRUCTURE<br>OD |
| Sponsors:      | Marl   | kus Winkle                                     | er (D-17), A                                   | nthon                             | y Piagentini (R-1   | 9)  |                                   |
| Indexes:       |  |  |  |                                   |   |   |                                   |
| Code sections: |  |  |  |                                   |   |   |                                   |
| Attachments:   | 1. O-008-23 V.2 CAM 020923 D-17 Transfer from NDF to CIF.pdf, 2. O-008-23 V.1 020223 D-17<br>Transfer from NDF to CIF.pdf, 3. ORD 015 2023.pdf |  |  |                                   |   |   |                                   |
| Date           | Ver.   | Action By                                      | /  |                                   | Acti  | on  | Result                            |
| 2/16/2023      | 2  | Metro Co                                       | ouncil   |                                   | pas   | sed   | Pass                              |

| 2/16/2023 | 2 | Metro Council                          | passed                   | Pass |
|-----------|---|--|--------------------------|------|
| 2/9/2023  | 1 | Budget and Appropriations<br>Committee | amended                  |      |
| 2/9/2023  | 1 | Budget and Appropriations<br>Committee | recommended for approval | Pass |
| 2/2/2023  | 1 | Metro Council                          | assigned                 |      |