



# Louisville Metro Government

## Legislation Details

|                       |   |                      |   |               |  |
|-----------------------|---|----------------------|---|---------------|--|
| <b>File #:</b>        | O-049-23  | <b>Version:</b>      | 2 | <b>Name:</b>  |  |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | Old Business  |  |
| <b>File created:</b>  | 3/7/2023  | <b>In control:</b>   |   | Metro Council |  |
| <b>On agenda:</b>     | 4/13/2023   | <b>Final action:</b> |   |               |  |
| <b>Title:</b>         | AN ORDINANCE APPROPRIATING [\$50,000] \$58,000 FROM [DISTRICT 2] NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$50,000 FROM DISTRICT 2, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ELDERSERVE, INC. FOR HOME REPAIRS, MEALS, AND SOCIAL AND RECREATIONAL ACTIVITIES FOR SENIOR CITIZENS IN DISTRICT 2; \$2,000 FROM DISTRICT 7, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ELDERSERVE, INC. FOR PROPERTY MAINTENANCE AT THE OAK AND ACORN PROPERTY; AND \$2,000 EACH FROM DISTRICTS 4 AND 6; AND \$1,000 EACH FROM DISTRICTS 10 AND 19, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ELDERSERVE, INC. FOR THE SALARIES OF TWO PART TIME EMPLOYEES, YEARLY VAN MAINTENANCE, GAS AND VEHICLE MAINTENANCE, AND SENIOR CENTER PROGRAMS AND SUPPLIES (AS AMENDED). |                      |   |               |  |
| <b>Sponsors:</b>      | Barbara Shanklin (D-2), Paula McCraney (D-7), Jecorey Arthur (D-4), Phillip T. Baker (D-6), Pat Mulvihill (D-10), Anthony Piagentini (R-19)   |                      |   |               |  |
| <b>Indexes:</b>       |   |                      |   |               |  |
| <b>Code sections:</b> |   |                      |   |               |  |
| <b>Attachments:</b>   | 1. O-049-23 V.2 CAM 032323 D-2 NDF to Elderserve.pdf, 2. O-049-23 Supporting Documentation ES.pdf, 3. O-049-23 V.1 031623 D-2 NDF to Elderserve.pdf   |                      |   |               |  |

| Date      | Ver. | Action By                           | Action                   | Result |
|-----------|------|-------------------------------------|--------------------------|--------|
| 3/23/2023 | 1    | Budget and Appropriations Committee | amended                  |        |
| 3/23/2023 | 1    | Budget and Appropriations Committee | recommended for approval | Pass   |
| 3/16/2023 | 1    | Metro Council                       | assigned                 |        |