

Legislation Text

File #: O-083-15, Version: 1

## Ordinance No. Series 2015 AN ORDINANCE APPROVING THE DETAILED DISTRICT DEVELOPMENT PLAN PROPERTY ON ZONED R-8A MULTIFAMILY AND LOCATED AT AND 1426 WILLOW AVENUE AND BEING IN LOUISVILLE METRO (CASE NO. 17822). SPONSORED BY: COUNCILWOMAN MADONNA FLOOD

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 17822; and,

WHEREAS, pursuant to the Council's specific direction set forth in Section II of Ordinance No.

140, Series 2013, the Commission forwards its recommendation of approval of the detailed district development plan for Case No. 17822 to the Council for its final approval; and,

WHEREAS, the Council concurs in and adopts the findings of fact of the Planning Commission for the approval of the detailed district development plan in Case No. 17822 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

## Now therefore be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government as follows:

**Section I:** That the detailed district development plan submitted for the property located at 1418 and 1426 Willow Avenue and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 17822, is hereby approved; provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No. 17822

**Section II:** This Ordinance shall take effect upon its passage and approval.

H. Stephen Ott Metro Council Clerk

David W. Tandy President of the Council

	 	 _Approve
d:		

Greg Fischer Mayor

Date

## APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

By: \_\_\_\_\_

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