

Legislation Text

File #: R-098-15, Version: 1

RESOLUTION NO. _____SERIES 2015 A RESOLUTION DETERMINING A PARCEL OF LAND OF APPROXIMATELY 0.4967 ACRES OF STANSBURY PARK OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.

SPONSORED BY: Council Member Butler

WHEREAS, the University of Louisville Foundation has agreed to improve Stansbury Park for the benefit of Metro Government; and

WHEREAS, according to KRS 67C101, Metro Government may sell any real property belonging to

Metro Government; and

WHEREAS, Section 1 (A) of Executive Order No. 2, Series 2011 of the Mayor, which adopts Section 2

(C) of Executive Order No. 3, Series 2007, provides that Metro Government may sell and convey surplus real estate upon declaration by the Legislative Council of Metro Government ("the Council") that such property is no longer needed for the governmental purposes of Metro Government; and

WHEREAS, the Director of Louisville Metro Parks has declared and certified to the Council that the

real property, which is the subject of this Resolution, is surplus to the needs of the Metro Government.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

Section I: The Council determines that the real property shown in dark gray on the plat attached hereto is no longer needed to carry out the governmental functions of Metro Government.

Section II: The Mayor is hereby authorized to transfer the property named herein, in the manner

provided according to Section 2 of Executive Order No. 3, Series 2007, without further action by the Council.

Section III: This Resolution shall take effect upon its passage and approval.

H. Stephen Ott Metro Council Clerk

David W. Tandy President of the Council

Greg Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

BY:

0.4967 acres Stansbury Park Suplus Res. ROC jac, bkn 051115 Draft 1

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