



# Louisville Metro Government

## Legislation Text

File #: O-246-15, Version: 3

### ORDINANCE NO. \_\_\_\_\_, SERIES 2015

AN ORDINANCE APPROPRIATING ~~\$30,000~~ \$35,000 \$43,899 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 each from Districts 12, 16; \$5,450 from District 16; \$6,000 from District 10; \$2,000 each from Districts 14, 24, 5, 26, 2, 11, 25; \$1,000 each from Districts 15, 5, 4, 3, 17, 22, 13, 21, 7, 20; \$1,449 from District 15; \$750 each from Districts 8, 9; \$500 each from Districts 6,1, 18, 19, 23; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with the "Light the Night Walk." (As Amended).

Sponsored by: Council Members Blackwell, Downard, Magre, Fowler, Flood, Butler, Bryant Hamilton, Tandy, Woolridge, Stuckel, Engel, Aubrey Welch, Johnson, Leet, Owen, Hollander, Ackerson, Benson, James, Shanklin, Kramer, Yates, Green, Parker, Denton, Peden

### BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of ~~\$30,000~~ \$35,000 \$43,899 is hereby appropriated from Neighborhood Development Funds in the following manner: \$5,000 each from Districts 12, 16; \$5,450 from District 16; \$6,000 from District 10; \$2,000 each from Districts 14, 24, 5, 26, 2, 11, 25; \$1,000 each from Districts 15, 5, 4, 3, 17, 22, 13, 21, 7, 20; \$1,449 from District 15; \$750 each from Districts 8, 9; \$500 each from Districts 6,1, 18, 19, 23; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with the "Light the Night Walk."

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
W. Tandy President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 1  
Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 2  
Leukemia Lymphoma Society's Light Night Walk NDF O-246-15 ROC bkn Draft 3

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