



# Louisville Metro Government

## Legislation Text

File #: 0-091-16, Version: 1

Ordinance No. \_\_\_\_\_, Series 2016

**AN ORDINANCE CHANGING THE ZONING FROM R-6 RESIDENTIAL MULTI-FAMILY, OR-3 OFFICE/RESIDENTIAL, C-1 COMMERCIAL AND C-2 COMMERCIAL TO C-R COMMERCIAL/RESIDENTIAL ON 2.095 ACRES AND FROM OR-3 OFFICE/RESIDENTIAL AND C-1 COMMERCIAL TO C-2 COMMERCIAL ON 0.421 ACRES ON PROPERTY LOCATED AT 626-656 BAXTER AVENUE, 1203-1249 EAST BROADWAY AND 1014-1026 ROGERS STREET AND BEING IN LOUISVILLE METRO (CASE NO. 15ZONE1068).**

**SPONSORED BY: COUNCILWOMAN MADONNA FLOOD**

WHEREAS, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 15ZONE1068; and,

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission for the zoning changes in Case No. 15ZONE1068 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

**Now therefore be it ordained by the Legislative Council of the Louisville/Jefferson County Metro Government as follows:**

**Section I:** That the zoning of the property located at 626-656 Baxter Avenue, 1203-1249 East Broadway and 1014-1026 Rogers Street and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 15ZONE1068, is hereby changed from R-6 Residential Multi-Family, OR-3 Office/Residential, C-1 Commercial and C-2 Commercial to C-R Commercial/Residential on 2.095 acres and from OR-3 Office/Residential and C-1 Commercial to C-2 Commercial on 0.421 acres; provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No.

15ZONE1068.

**Section II:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott Metro Council Clerk

\_\_\_\_\_  
David Yates President of the Council

\_\_\_\_\_  
Approve

d: \_\_\_\_\_

Greg Fischer Mayor

Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

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