

## Louisville Metro Government

## Legislation Text

| File #:         | O-184-16                    | s, Version: 1                                 |  |                                      |                               |   |                                   |                        |                |          |
|-----------------|-----------------------------|---|--|--------------------------------------|-------------------------------|---|-----------------------------------|------------------------|----------------|----------|
|                 | ORDIN<br>OPERA<br>\$100,0   | 00 FROM THE DISTRICT 22 CAPITA                | ENDING<br>SERIES 2<br>PITAL E<br>DISTRICT<br>LINFRAS | 2015 RELAT<br>BUDGET, R<br>22 NEIGHE | E<br>TING<br>RES<br>BOF<br>FU | NO. 10<br>G TO THE<br>PECTIVE<br>RHOOD IND. | )3, S<br>HE FIS<br>LY, E<br>DEVEL | ERIES<br>CAL Y<br>Y TR | EAR 2<br>ANSFE | RRING    |
|                 |                             | NED BY THE LEGIS<br>ERNMENT (THE CO           |  |                                      |                               | IE LOUIS\                                   | /ILLE/J                           | EFFER                  | SON CO         | UNTY     |
|                 |                             | Part I., A. Mayor's<br>103, Series 2015, is   |  |                                      |                               |   | Louisv                            | ille Met               | ro Cou         | ncil, of |
| 2.              | LOUIS                       | VILLE METRO COU                               | NCIL   |                                      |                               |   |                                   |                        |                |          |
|                 | b.                          | Neighborhood Devel                            | opment Fu  | ınd General                          | l Fu                          | ınd <del>2,72</del> 4                       | <del>,900</del> <u>2,</u>         | <u>624,900</u>         |                |          |
|                 | T <b>ON II:</b><br>ded as f | Part I., B. Louisville<br>ollows:             | e Metro C  | ouncil, of Or                        | rdin                          | ance No.                                    | 104, S                            | eries 20               | 015, is        | hereby   |
|                 |                             | Project Title<br>Infrastructure Fund          |  | <u>Fund</u>                          |                               | <u>Amount</u>                               |                                   |                        |                |          |
|                 |                             | a. <u>District 22</u>                         |  | CCRF-CIF                             |                               | 100,000                                     |                                   |                        |                |          |
| for a p         | oublic pu                   | The Council has dourpose.  This Ordinance sha |  |                                      |                               |   |                                   | ance wi                | l be exp       | ended    |
|                 |                             |   |  |                                      |                               |   |                                   |                        |                |          |
|                 | ohen Ott<br>Council C       | lerk  | Davi   | d Yates<br>Metro Cound               | cil Pı                        | resident                                    |                                   |                        |                |          |
| Greg F<br>Mayor | ischer                      |   |  | Approval Da                          | ıte                           |   |                                   |                        |                |          |
| A DDD           | OVED 46                     | TO FORM AND LEGAL                             | ITV.   |                                      |                               |   |                                   |                        |                |          |

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|---|--|--|
| Michael J. O'Connell<br>Jefferson County Attorney |  |  |
| BY:   |  |  |

O-184-16 FY16 Dist 22 NDF to CIF Amendment-Cotton,Fin.ROC bkn Draft 1