

## Louisville Metro Government

## Legislation Text

| File #: R-165-16, Version: 1                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RESOLUTION NO, SERIES 2016                                                                                                                                                                              |
| A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW CONTRACT - (ENERGY SAVERS, LLC - \$250,000.00). |
| Sponsored By: Councilman Dan Johnson                                                                                                                                                                    |
| BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY<br>METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:                                                                              |
| SECTION I: The following appropriation for the listed contract is hereby approved:                                                                                                                      |
| HOUSING AND COMMUNITY DEVELOPMENT                                                                                                                                                                       |
| \$250,000.00 for a noncompetitively negotiated new Contract with Energy Savers, LLC for private                                                                                                         |
| home weatherization work done pursuant to federal and state grants from March 4, 2016 through                                                                                                           |
| February 28, 2017.                                                                                                                                                                                      |
| SECTION II: This Resolution shall take effect upon its passage and approval.                                                                                                                            |
| II. David                                                                                                                                                                                               |
| H David Stephen Ott Metro Council Clerk Yates President of the Council                                                                                                                                  |
| Greg Fischer Mayor Approval Date                                                                                                                                                                        |
| APPROVED AS TO FORM AND LEGALITY:                                                                                                                                                                       |
| Michael J. O'Connell<br>Jefferson County Attorney                                                                                                                                                       |
| BY:                                                                                                                                                                                                     |
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