

## Louisville Metro Government

## Legislation Text

| File #: O-064-17, Version: 3   |  |
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| AN ORDINANCE APPROPRIATING \$7,500\$1 FUNDS IN THE FOLLOWING MANNER: \$5,6 each from districts 2, 3, 13, 14, 15; AND \$500 EACH FROM DISTRICTS 4, 5, 7; THROUG HARBOR HOUSE OF LOUISVILLE, INC., FOR ANNUAL KEN-DUCKY DERBY. (AS AMENDED). SPONSORED BY: COUNCIL MEMBERS E YATES, SHANKLIN, WOOLRIDGE, FOWLE | SERIES 2017  3,750\$16,250 FROM NEIGHBORHOOD DEVELOPMENT  000 from District 12; \$1,500 FROM DISTRICT 25; \$1,000  EACH from districtS 1, 6, 9, 10, 17, 20, 21, 22; AND \$250  H THE OFFICE OF MANAGEMENT AND BUDGET, TO  R PROGRAM EXPENSES ASSOCIATED WITH THE 14TH  BLACKWELL, AUBREY WELCH, BUTLER, STUCKEL,  ER, GREEN, HOLLANDER, JOHNSON, LEET, SEXTON  , JAMES, MULVIHILL, BENSON, ENGEL |
| BE IT ORDAINED BY THE LEGISLATIVE COUNCI<br>GOVERNMENT (THE COUNCIL) AS FOLLOWS:   | L OF THE LOUISVILLE/JEFFERSON COUNTY METRO   |
| SECTION I: The sum of \$7,500\$13,750\$16,250 is hereby  | y appropriated from Neighborhood Development Funds in the  |
| following manner: \$5,000 from District 12; \$1,500 from Di  | strict 25; \$1,000 each from Districts <u>2, 3,</u> 13, <u>14,</u> 15; <del>and</del> \$500  |
| each from Districts 1, 6, 9, 10, 17, 20, 21, 22; and \$250 ea  | ch from Districts 4, 5, 7; through the Office of Management and  |
| Budget, to Harbor House of Louisville, Inc., for program ex  | penses associated with the 14 <sup>th</sup> annual Ken-Ducky Derby.  |
| SECTION II: The Council has determined the funds i   | requested in this Ordinance will be expended for a public  |
| purpose.   |  |
| <b>SECTION III:</b> This grant is subject to the Council's Poli passage of this Ordinance.   | cies and Procedures as adopted and effective at the date of  |
| SECTION IV: This Ordinance shall take effect upon its pa   | assage and approval.   |
| Ott Metro Council Clerk Presid   | David Yates<br>dent of the Council   |
| Greg   |  |
| Fischer Mayor Appr   | oval Date  |
| APPROVED AS TO FORM AND LEGALITY:  |  |
| Michael J. O'Connell<br>Jefferson County Attorney  |  |

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| BY:  |  |  |
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