SUISVILLE TO THE SUIT OF THE S

Louisville Metro Government

Legislation Text

| File #: O-163-17, Version: 1 | | | | | | |
|------------------------------|---------------|------------|-----------|------------|----------|-----|
| ORDINANCE NO. | , SERIES 2 | 2017 | | | | |
| AN ORDINANCE CI | HANGING THE | ZONING | FROM R-4 | 4 RESIDENT | TAL SING | ίLΕ |
| FAMILY TO CM CO | MMERCIAL MAN | NUFACTUR | ING ON P | ROPERTY L | OCATED | ΑT |
| 4819 POPLAR LEVE | L ROAD CONTA | AINING 67, | 590.90 SQ | UARE FEET | AND BEI | NG |
| IN LOUISVILLE METRO | | • | | | | |
| | RÈD BY: COUNC | , | MADONNA | FLOOD | | |

WHEREAS, The Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 17ZONE1000; and

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission for the zoning change in Case No. 17ZONE1000 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: That the zoning of the property located at 4819 Poplar Level Road containing 67,590.90 square feet and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 17ZONE1000, is hereby changed from R-4 Residential Single Family to CM Commercial Manufacturing; provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No. 17ZONE1000.

SECTION II: This Ordinance shall take effect upon its passage and approval.

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| H. Stephen Ott Metro Council Clerk | David Yates President of the Council | |
| Greg Fischer Mayor | Approval Date | |
| APPROVED AS TO FORM AND LEGALITY: | | |
| Michael J. O'Connell Jefferson County Attorney | | |
| By: | | |
| O-163-17 (jc) | | |