

## Louisville Metro Government

## Legislation Text

File #: O-288-17, Version: 2
ORDINANCE NO, SERIES 2017  AN ORDINANCE APPROPRIATING \$23,500 \$26,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 each from Districts 12 AND 24; \$2,000 EACH from DistrictS 14, 15, AND 25; \$1,500 EACH FROM DISTRICTS 3 AND 13; \$1,000 each from Districts 1, 2, 3, 5, 6, 10, 20, 22, AND 23 AND 26; \$750 FROM DISTRICT 17; \$500 EACH from DistrictS 7 AND 9; AND \$250 FROM DISTRICT 4; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" AND OPERATING EXPENSES. (AS AMENDED).  Sponsored by: Council Members Blackwell, FLOOD, FOWLER, BUTLER, YATES, AUBREY WELCH, GREEN, WOOLRIDGE, BRYANT HAMILTON, JAMES, MULVIHILL, BENSON, ENGEL, PEDEN, STUCKEL, LEET, HOLLANDER, SEXTON SMITH, SHANKLIN, ACKERSON
BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:
SECTION I: The sum of \$23,500\$26,000 is hereby appropriated from Neighborhood Development
Funds in the following manner: \$3,000 each from Districts 12 and 24; \$2,000 each from Districts 14,
15, and 25; \$1,500 <u>each</u> from District <u>s 3 and</u> 13; \$1,000 each from Districts 1 <u>, 2</u> , <del>3,</del> 5, 6, 10, 20, 22,
and 23, and 26; \$750 from District 17; \$500 each from Districts 7 and 9; and \$250 from District 4;
through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for
program expenses associated with "Light the Night Walk" and operating expenses.
SECTION II: The Council has determined the funds requested in this Ordinance will be expended
for a public purpose.
SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective
at the date of passage of this Ordinance.
SECTION IV: This Ordinance shall take effect upon its passage and approval.
H David Stephen Ott Metro Council Clerk Yates President of the Council

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Greg	Approval Data	
Fischer Mayor	Approval Date	
APPROVED AS TO FORM AND LEGALITY:		
Michael J. O'Connell Jefferson County Attorney		
BY:		
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