

Legislation Text

File #: O-316-17, Version: 3

## ORDINANCE NO. \_\_\_\_, SERIES 2017

AN ORDIANCE APPROPRIATING \$56,000 \$70,400 \$88,000 IN NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$11,200 FROM DISTRICT 12; \$8,000 EACH FROM DISTRICTS 7, 23 AND 24; \$6,400 EACH FROM DISTRICTS 2 AND 5; \$4,800 FROM DISTRICTS 1, 3, 6, 10, 11, AND 21; AND \$3,200 FROM DISTRICTS 1, 4, AND 9, AND 17; AND \$1,600 FROM DISTRICT 11 AND \$1,600 FROM DISTRICT 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO COMMONWEALTH THEATRE CENTER, INC TO FUND THE PRESENTATION OF "RED RIDING HOOD: A VAUDEVILLE ROMP" AT SCHOOLS THROUGHOUT JEFFERSON COUNTY (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS PEDEN, GREEN, WOOLRIDGE, BRYANT HAMILTON, HOLLANDER, MULVIHILL, KRAMER, BLACKWELL, JOHNSON, AND FLOOD, LEET, SEXTON SMITH, SHANKLIN, JAMES, STUCKEL, YATES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$56,000 \$70,400 \$88,000 from Neighborhood Development Funds in the following

manner: \$11,200 from District 12; \$8,000 each from Districts 7, 23 and 24; \$6,400 each from Districts 2 and 5; \$4,800

from Districts 1, 3, 6, 10, 11, and 21; and \$3,200 from Districts 1, 4, and 9, and 17; and \$1,600 from District 11; and

\$1,600 from District 25; through the Office of Management and Budget, to Commonwealth Theatre Center, Inc., for

programming expenses associated with performances of "Red Riding Hood: a Vaudeville Romp."

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

Ott Metro Council Clerk

H. Stephen

President of the Council

David Yates

Greg Fischer Mayor

Approval Date

## APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

BY: \_\_\_\_\_

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