## SUISVIII SVIII SVI

## Louisville Metro Government

## Legislation Text

File #: O-015-18, Version: 2

ORDINANCE NO. \_\_\_\_\_\_\_, SERIES 2018

AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL TO C-2

COMMERCIAL ON PROPERTY LOCATED AT 1764 FRANKFORT AVENUE

CONTAINING 0.19 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 17ZONE1051). (AS AMENDED)

SPONSORED BY: COUNCILWOMAN MADONNA FLOOD

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 17ZONE1051; and

**WHEREAS**, the Council concurs in and adopts the findings of the Planning Commission for the zoning change in Case No. 17ZONE1051 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records.

NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

**SECTION I:** That the zoning of the property located at 1764 Frankfort Avenue containing 0.19 acres and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 17ZONE1051, is hereby changed from C-1 Commercial to C-2 Commercial; provided, however, said property shall be subject to the binding elements as set forth in the minutes of the Planning Commission in Case No. 17ZONE1051- and an additional binding element as follows:

5. Any change in use of the premises shall be submitted to the Planning Commission or the Planning Commission's designee for review and approval. Any change not so referred shall be invalid.

**SECTION II:** This Ordinance shall take effect upon its passage and approval.

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| H. Stephen Ott<br>Metro Council Clerk             | David James President of the Council |
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|   |                                      |
| Greg Fischer                                      | Approval Date                        |
| Mayor   | Approvai Date                        |
|   |                                      |
| APPROVED AS TO FORM AND LEGALITY:                 |                                      |
| Michael J. O'Connell<br>Jefferson County Attorney |                                      |
|   |                                      |
| By:   |                                      |
| O-015-18 (as amended 1-30-18) (ic)                |                                      |