

## Louisville Metro Government

## Legislation Text

| File #: O-057-18, <b>Version:</b> 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| ORDINANCE NO, SERIES 2018  AN ORDINANCE APPROPRIATING \$9,500\$13,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 5; \$2,500 FROM DISTRICT 22; AND \$2,000 FROM DISTRICT 6; AND \$500 EACH FROM DISTRICTS 1, 3, 4, 7, 10, 14, AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO YOUTH GOLF COALITION, INC. FOR OPERATING AND PROGRAMMING EXPENSES ASSOCIATED WITH PROVIDING THE FIRST TEE OF LOUISVILLE'S SHAWNEE PROGRAM. (AS AMENDED).  SPONSORED BY: COUNCIL MEMBERS BRYANT HAMILTON, ENGEL, JAMES, GREEN, WOOLRIDGE, SEXTON SMITH, LEET, MULVIHILL, FOWLER, LANSHIMA |
| BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>SECTION I:</b> The sum of \$9,500\\$13,000 is hereby appropriated from Neighborhood Developmer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Funds in the following manner: \$5,000 from District 5; \$2,500 from District 22; and \$2,000 from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| District 6; and \$500 each from Districts 1, 3, 4, 7, 10, 14, and 21; through the Office of Managemer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| and Budget, to Youth Golf Coalition, Inc. for operating and programming expenses associated wit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| providing The First Tee of Louisville's Shawnee Program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>SECTION II:</b> The Council has determined the funds requested in this Ordinance will be expended for a public purpose.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| at the date of passage of this Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SECTION IV: This Ordinance shall take effect upon its passage and approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| H David Stephen Ott Metro Council Clerk James President of the Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Greg Fischer Mayor                                                               | Approval Date |  |  |
| APPROVED AS TO FORM AND LEGALITY: Michael J. O'Connell Jefferson County Attorney |               |  |  |
| BY:                                                                              |               |  |  |

NDF to Youth Golf Coalition, Inc. for First Tee Program O-057-18  $\,$ nl 031518.docx NDF to Youth Golf Coalition, Inc. for First Tee Program v2 O-057-18  $\,$ nl 042018.docx