

Louisville Metro Government

Legislation Text

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| File #: O-267-18, Version: 2 | | |
| ORDINANCE NO, SERIES 2018 AN ORDINANCE APPROPRIATING \$16,800\$22,050 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 3; \$3,000 from District 24; \$1,500 from District 12; \$1,000 each from Districts 2, 10, 13, 14, 15, 20, 21, AND 22 and 25; \$500 FROM DISTRICTS 1, 6, 7, 16, AND 17 and 23; \$250 from district 9; \$200 from District 5; AND \$100 FROM DISTRICT 4; through the Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses associated with "Light the Night Walk" AND OPERATING EXPENSES. (AS AMENDED) Sponsored by: Council Members Blackwell, green, shanklin, WOOLRIDGE, SEXTON SMITH, BRYANT HAMILTON, james, leet, MULVIHILL, hollander, AUBREY WELCH, FOWLER, BUTLER, REED, STUCKEL, benson, LANSHIMA, engel, peden, FLOOD, yates | | |
| BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS: | | |
| SECTION I: The sum of \$16,800\$22,050 is hereby appropriated from Neighborhood Development | | |
| Funds in the following manner: \$5,000 from District 3; \$3,000 from District 24; \$1,500 from District | | |
| 12; \$1,000 each from Districts <u>2,</u> 10, 13, 14, 15, <u>20,</u> 21, and 22 <u>and 25;</u> \$500 each from Districts <u>1, 6,</u> | | |
| 7, 16 and 17 and 23; \$250 from District 9; \$200 from District 5; and \$100 from District 4; through the | | |
| Office of Management and Budget, to the Leukemia & Lymphoma Society, Inc. for program expenses | | |
| associated with "Light the Night Walk" and operating expenses. | | |
| SECTION II: The Council has determined the funds requested in this Ordinance will be expended | | |
| for a public purpose. | | |
| SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective | | |
| at the date of passage of this Ordinance. | | |
| SECTION IV: This Ordinance shall take effect upon its passage and approval. | | |
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| H H David | | |

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| Greg | Approval Date | |
| APPROVED AS TO FORM AND LEGALITY: | | |
| Michael J. O'Connell Jefferson County Attorney | | |
| BY: | | |

Leukemia Lymphoma Society's Light Night Walk NDF O-267-18 sd 092118.docx